|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Unit 3 as Drawing No. 0915/16/26** |  |  |  |  |  |  |  |
| **Ground Floor** | **Area Sq.M** | **Notes** | **First Floor** | **Area Sq.M** | **Notes** | **External Areas** | **Area Sq.M** | **Notes** |
| 3-1-U | 58.27 |  | 3-12-C | 1.74 |   | 3-16-E | 56.92 |   |
| 3-2-C | 2.92 |   | 3-13-U | 18.73 |   |   |   |   |
| 3-3-C | 8.33 |   | 3-14-L | 2.56 |   |   |   |   |
| 3-4-U | 1.70 |   | 3-15-L | 0.80 |   |   |   |   |
| 3-5-C | 3.16 |   |   |   |   |   |   |   |
| 3-6-C | 2.69 |   |   |   |   |   |   |   |
| 3-7-U | 10.21 |   |   |   |   |   |   |   |
| 3-8-U | 29.59 |   |   |   |   |   |   |   |
| 3-9-C | 1.30 |   |   |   |   |   |   |   |
| 3-10-C | 1.36 |   |   |   |   |   |   |   |
| 3-11-S | 0.76 |   |   |   |   |   |   |   |
| **SUB NET INTERNAL:** | **120.29** |  |  | **23.83** |  |  | **56.92** |  |
| **TOTAL NET INTERNAL:** | **144.12** |   |   |   |   |   |   |   |
| **SUB GROSS INTERNAL** | **128.16** |   |   | **25.05** |   |   |   |   |
| **TOTAL GROSS INTERNAL:** | **153.21** |   |   |   |   |   |   |   |